

| Prescriber Information |  |       |                                   |        |    |      |      |
|------------------------|--|-------|-----------------------------------|--------|----|------|------|
| Prescriber Name:       |  |       | MD                                | DO     | NP | PA   | NPI: |
| Office Contact:        |  |       | Practice Name / Collaborating MD: |        |    |      |      |
| Address:               |  | City: |                                   | State: |    | Zip: |      |
| Phone:                 |  | Fax:  |                                   |        |    |      |      |

| Patient Information • PLEASE SEND COPY OF INSURANCE CARD |  |   |                                   |          |  |                |  |         |              |         |  |               |  |
|--|--|---|-----------------------------------|----------|--|----------------|--|---------|--------------|---------|--|---------------|--|
| Patients Name:   |  | Last 4 Digits of SS#:                         |                                   | DOB: / / |  | Sex: M F       |  | Weight: |              | Height: |  | Diabetic? Y N |  |
| Office Contact:  |  |   | Practice Name / Collaborating MD: |          |  |                |  |         |              |         |  |               |  |
| Address:   |  |   | City:                             |          |  | State:         |  |         | Zip:         |         |  |               |  |
| Home Phone:  |  |   | Work/Cell:                        |          |  | HIPPA Contact: |  |         | Emergency #: |         |  |               |  |
| Interpreter Needed? Y N                                  |  | Allergies: Y N <b>If Yes, list allergies:</b> |                                   |          |  |                |  |         |              |         |  |               |  |

| Insurance Information |  |            |  |                       |  |      |  |      |  |
|-----------------------|--|------------|--|-----------------------|--|------|--|------|--|
| Primary Insurance:    |  | Policy ID: |  | Group #:              |  | BIN: |  | PCN: |  |
| Policyholder Name:    |  |            |  | Policyholder DOB: / / |  |      |  |      |  |

| Clinical Information • PLEASE SEND COPY OF MEDICAL AND PRESCRIPTION INSURANCE CARDS, PROGRESS NOTES AND LAB REPORTS, SUPPORTING DIAGNOSIS, CO-MORBIDITIES AND LAB VALUES |  |                           |  |                        |  |
|--|--|---------------------------|--|------------------------|--|
| ICD-10/Diagnosis Code:   |  | Wilson's Disease (E83.01) |  | Other:                 |  |
| Prior Treatment? Y N (Provide Information Below)   |  | Approx. Start Date: / /   |  | Approx. End Date: / /  |  |
| Prior Therapy:   |  |                           | Reason for Discontinuation of Therapy: |                        |  |
| Comorbidities:   |  | Concomitant Medications:  |  | Allergies: NKDA Other: |  |

| Prescription Information             |                               |   |         |
|--------------------------------------|-------------------------------|---|---------|
| Medication                           | Quantity/Dose                 | Sig   | Refills |
| <b>CLOVIQUE™</b><br>(trientine HCl)  | 250mg capsule (30 Day Supply) | Take ____mg by mouth ____ times a day<br>Other: |         |
| <b>CUPRIMINE®</b><br>(penicillamine) | 250mg capsule (30 Day Supply) | Take 250 mg by mouth 4 times a day<br>Other:    |         |
| <b>GALZIN®</b><br>(zinc acetate)     | 50mg capsule (30 Day Supply)  | Take 50 mg by mouth 3 times a day<br>Other:     |         |
| <b>SYPRINE®</b><br>(trientine HCl)   | 250mg capsule (30 Day Supply) | Take ____mg by mouth ____ times a day<br>Other: |         |

| Injection Training                  |   |   |
|-------------------------------------|---|---|
| Patient received injection training | Prescriber's office to provide injection training | Meijer to coordinate injection training |

By signing this form and utilizing our services, you are authorizing Meijer and its employees to serve as your prior authorization designated agent in dealing with medical and prescription insurance companies.

|                      |      |                      |      |
|----------------------|------|----------------------|------|
| Prescriber Signature | Date | Prescriber Signature | Date |
|----------------------|------|----------------------|------|

Substitution Permitted

Dispense as Written

If brand is required, please write "DAW" in the box to the right.